



TRINITY

**What can we
say about
God?**

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- ▶ The Lord will make “His face” to shine on you (Numbers 6:25)
- ▶ He “stretched out his hand” (Exodus 7:5; Isaiah 23:11)
- ▶ God scattered enemies with His strong arm (Psalm 89:10)
- ▶ He “stoops down to look on the heavens and the earth” (Psalm 113:6).
- ▶ He “keeps his eye” on the land (Deuteronomy 11:12)
- ▶ The “eyes of the Lord” are on the righteous (Psalm 34:15)
- ▶ The earth is His “footstool” (Isaiah 66:1)

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1. There is one God.

2. God is three persons.

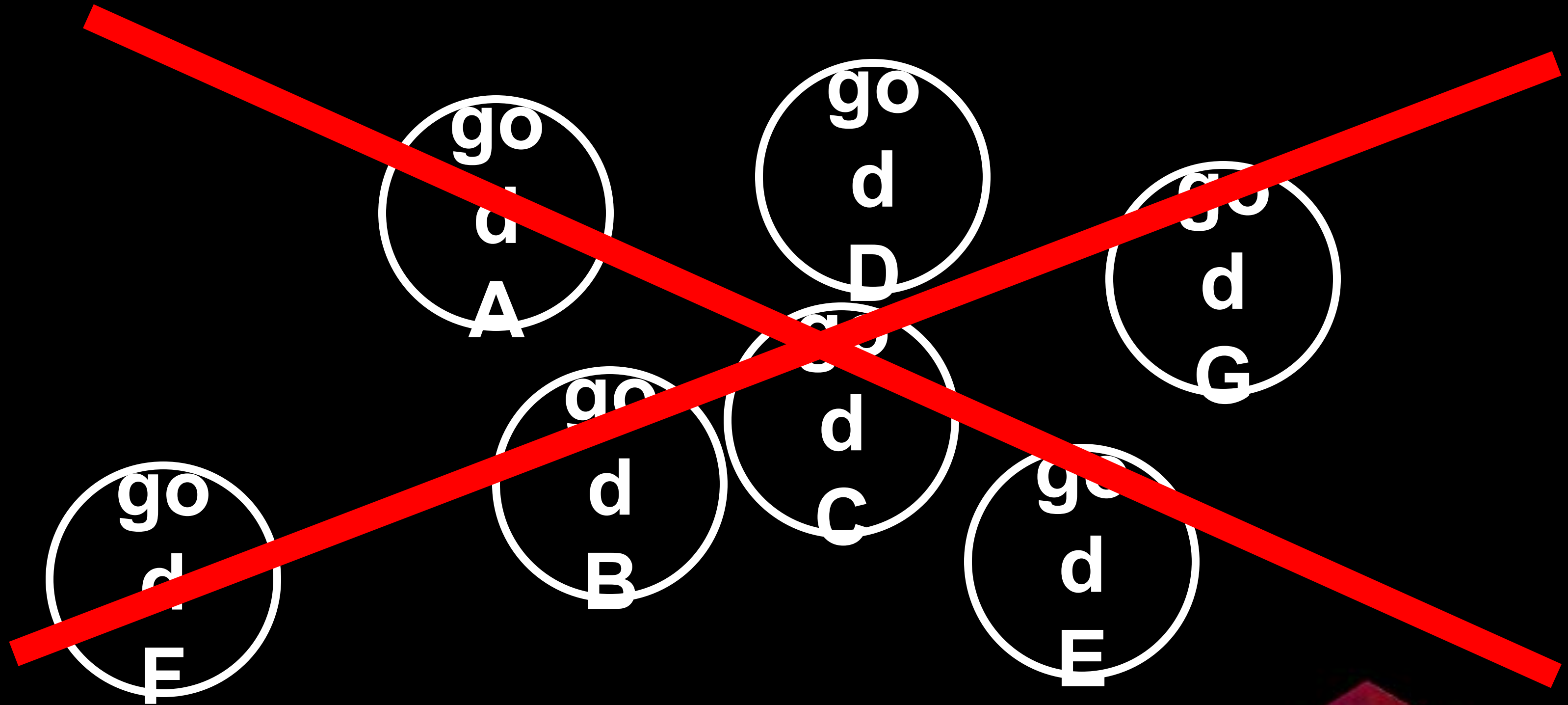
**3. Each person is fully
God**

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“Hear, O Israel: The LORD our God, the LORD is one.”
Deuteronomy 6:4

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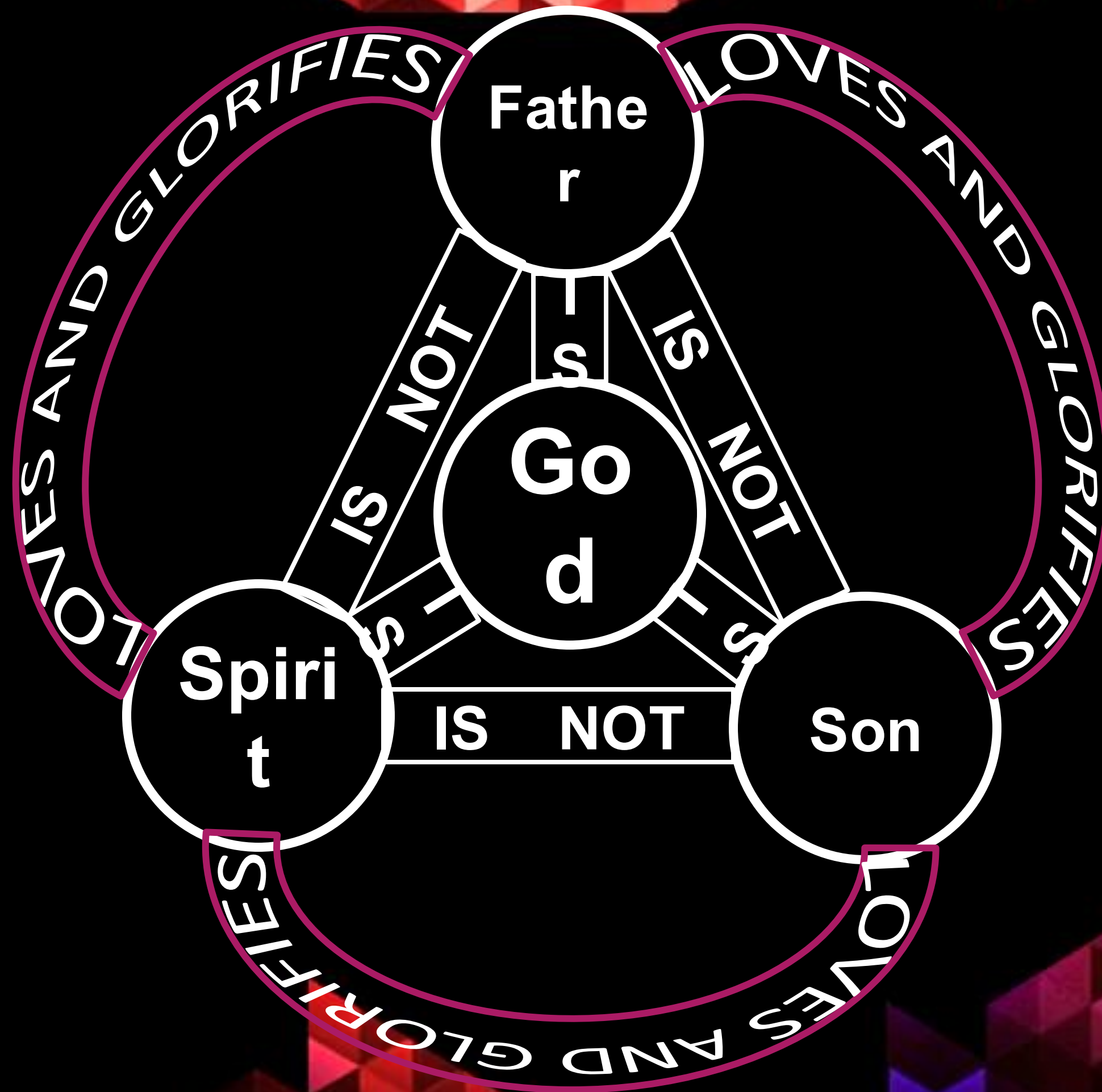


“Go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.”

Matthew 28:19

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In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning.



TRINITY

Nicene Creed

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord Jesus Christ, the only Son of God, eternally begotten of the Father; God from God, Light from Light, true God from true God; begotten not made, one in being with the Father. Through Him all things were made. For us men and for our salvation He came down from heaven.

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By the power of the Holy Spirit, He was born of the Virgin Mary and became man. For our sake He was crucified under Pontius Pilate. He suffered, died, and was buried. On the third day He rose again, in fulfilment of the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

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We believe in the Holy Spirit, the Lord, the Giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets.

We believe in one, holy, catholic, and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come.

Amen

TRAINING